

CHICOPEE, MASSACHUSETTS

January 20, 2009

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

Melvin Brown, 56 Roy Street, spoke on order #31-the rates suggested by the Ambulance Commission. He feels the rates should not be set by Medicare rates since not everyone is on Medicare.

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15

Adjourned at: 8:50

Meeting Date: 1/20/09

Page of 1 of 4

| | Roll Call | Suspend Rule 11 for 3 Late Files | Accept the minutes of 12/30/08 1/6/09 | 6 | | 8 | | 10 | | 5 | | 11 | | 4 | | 12 | |
|----------------------------|-----------|----------------------------------|---------------------------------------|----|-----|----|-----|----|-----|----|-----|----|-----|------------------|------------------|----|-----|
| | | | | A | A | A | A | A | A | A | A | A | A | Accept the Grant | Accept the Grant | | |
| A. PASS | | | | | | | | | | | | | | | | | |
| B. REFER TO | | | | | | | | | | | | | | | | | |
| C. LAY ON THE TABLE | | | | | | | | | | | | | | | | | |
| D. TAKE FROM COMMITTEE | | | | | | | | | | | | | | | | | |
| E. ADOPT | | | | | | | | | | | | | | | | | |
| F. GRANT | | | | | | | | | | | | | | | | | |
| G. DENY | | | | | | | | | | | | | | | | | |
| H. ADJOURN | | | | | | | | | | | | | | | | | |
| ALDERMEN | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES |
| 1. Zaskey, William M, Pres | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 2. Brooks, Shane D. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 3. Croteau, Jean J. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 4. Tillotson, James K. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 5. Zygarowski, Robert J. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 6. Brunetti, Dino A. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 7. Swider, Charles | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 8. Vieau, John L. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 9. Krampits, Fred T. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 10. McLellan, Timothy S | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 11. Moreau, George R | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 12. Demers, Donald G. | X | | X | | X | | X | | X | | X | | X | | X | | X |
| 13. Belair, Ronald | X | | X | | X | | X | | X | | X | | X | | X | | X |
| | 13 | | 13 | | 13 | | 12 | 1 | 13 | | 13 | | 13 | | 13 | | 13 |

The briefing for the Aldermanic Meeting to be held on Tuesday January 20, 2009 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday January 20, 2009 at 7:15 pm in the Aldermanic Chambers is as follows:

- 1-20 Mayor's Orders (attached to the last page of the agenda)
- 21 Utilities Committee Report (attached to the last page of the agenda)
- 22 Public Works Committee Report (attached to the last page of the agenda)
- 23-31 Ordinance Committee Report (attached to the last page of the agenda)
- 32 A new application for Taxi Drivers License.

Applied for by: Joseph Harfoush
288 W. Franklin Street
Holyoke, MA 01040

Attest



Keith W. Rattell, City Clerk

No. _____

MO-1



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:04

JANUARY 20, 2009

ORDERED THAT THE SUM OF ONE HUNDRED THOUSAND AND 00/100 DOLLARS
(\$100,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. CENTRAL MAINTENANCE GARAGE SPECIAL ACCOUNT FOR
REPAIR TO VEHICLES (ACCOUNT # 14120004-524004)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 1/20/2009: Motion made by Alderman Brunetti for passage. Motion passed through
all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____ JAN 23 2009

Date

Approved _____ 1/27/09

Mayor

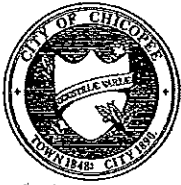
Returned to City Clerk _____

Date

JAN 27 2009

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.
Superintendent

MEMO

RECEIVED
2008 DEC 10 A 10:30
CITY AUDITOR
CITY OF CHICOPEE

TO: Mayor Michael D. Bissonnette

FROM: Stanley W. Kulig

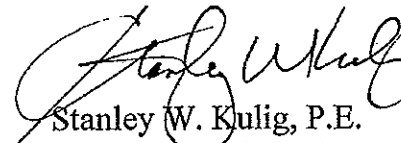
DATE: December 8, 2008

RE: **CMG REPAIRS TO VEHICLES DEFICIT**

The CMG Special Account for Repairs to Vehicles (14120004-524004) was budgeted at \$125,000 for this fiscal year. There is approximately a \$5,000 balance in this account at the present time and it is expected that the account will be depleted by the end of this calendar year. The first six (6) months of this fiscal year have seen some very large expenses in Sanitation, Highway, and Police for transmissions, engine replacement, and heavy equipment repair.

I respectfully request that \$100,000 be appropriated to the above named account to fund vehicle and equipment repair going into the second half of this fiscal year. Please note that last fiscal year the City spent nearly \$220,000 on repair/maintenance of the City fleet.

Thank you for your consideration of this request.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

CC; Board of Aldermen

✓ Sharyn Riley, City Auditor

Allen Ryczek, CMG Supervisor

"COMMITTED TO PUBLIC SERVICE"

NO. _____

M0-2



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:04

JANUARY 20, 2009

ORDERED THAT THE SUM OF SEVENTY FIVE THOUSAND AND 00/100 DOLLARS (\$75,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

BUILDING SPECIAL ACCOUNT FOR EMERGENCY DEMOLITION/SECURITY
(ACCOUNT # 12410004-624001)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 1/20/2009: Motion made by Adlerman Vieau for passage. Motion passed through
all stages by a roll call vote of 12 yes and 1 no, Alderman Zygarowski
voting no.

Presented to the Mayor for approval _____

JAN 23 2009

Date

Approved _____

1/27/09

Mayor

Returned to City Clerk _____

JAN 27 2009

Date

Attest _____

City Clerk



City of Chicopee, Massachusetts

Building Department

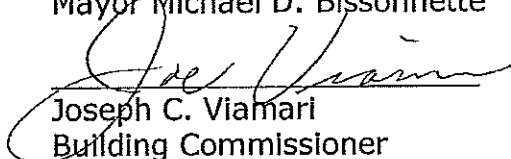
Joseph C. Viamari
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1440 Fax: (413) 594-1446
www.chicopeema.gov

MEMO

TO: Mayor Michael D. Bissonnette

FROM:


Joseph C. Viamari
Building Commissioner

RE: Appropriation

DATE: January 12, 2009

I respectfully request an appropriation in the amount of seventy-five thousand (\$75,000.00) dollars to be added to my Emergency Security Account, 12410004 - 624001.

This amount will be for the security guard service at the former Unlroyal and Facemate buildings.

This appropriation should give us enough time to complete our feasibility study to replace the guard service with electronic security fencing around all the buildings. The fencing will be equipped with an electronic warning system that will be monitored by the Police Department.

Copy: Auditor's Office

NO. _____

MO-3



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:04

JANUARY 20, 2009

ORDERED THAT THE SUM OF THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER EXPENSE ACCOUNT FOR INSURANCE-OTHER
(ACCOUNT # 63004502-574000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS
ACCOUNT.

Recommended by

Mayor

Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman McLellan for passage. Motion passed through
all satges by a unanimous roll call vote.

Presented to the Mayor for approval

JAN 23 2009

Date

Approved

1/27/09

Mayor

Returned to City Clerk

JAN 27 2009

Date

Attest

City Clerk

NO. _____

MO-4



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9 05

JANUARY 20, 2009

ORDERED THAT THE SUM OF THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR DEADY BRIDGE INTERSECTION
IMPROVEMENTS (ACCOUNT # 14310004-643003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE CHAPTER 90 STATE AID ALLOTMENT
FUNDS.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 1/20/2009: Motion made by Alderman Zygarowski for passage. Motion passed through
all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

JAN 23 2009
Date

Approved _____

1/27/09

Mayor

Returned to City Clerk _____

JAN 27 2009

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.
Superintendent

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Stanley W. Kulig

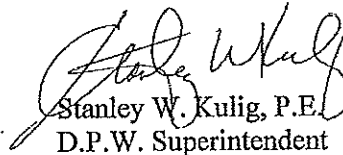
DATE: 1/14/2009

RE: DEADY BRIDGE TRAFFIC SIGNAL IMPROVEMENTS

Attached please find a letter from Fuss and O'Neill documenting the increased scope of work for the design of the traffic signal and intersection improvements on either side of the Deady Bridge. This design effort was somewhat delayed during the bridge construction, but should be able to move forward more quickly now that the Deady Bridge construction is complete and both the Front Street and Center Street projects are moving toward construction.

I respectfully request that \$30,000 be appropriated from the City's available Chapter 90 State Aid allotment to the Deady Bridge Intersection Improvement account (14310004-643003) so that a contract amendment can be signed.

Thank you for your consideration of this request.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

cc: Steve Frederick, City Engineer
Sharyn Riley, City Auditor ✓

"COMMITTED TO PUBLIC SERVICE"



FUSS & O'NEILL

Disciplines to Deliver

October 22, 2008

Stanley W. Kulig, P.E., Superintendent
Chicopee DPW
115 Baskin Drive
Chicopee, MA 01020

Re: Signal Improvements – Broadway/Main/East Streets, Memorial Drive/Sheridan Street
Engineering Design Services

Dear Mr. Kulig,

Per our discussions, we respectfully request approval of an amendment to our Agreement of April 19, 2004 to account for a change in the original Scope of Work to include additional work on the Broadway Traffic Improvements Project. This additional work is related to current MHD submission requirements and responding to City comments on the preliminary design which involves work not anticipated or budgeted for in our original project scope of services to reflect design changes requested by the City.

Attachment 1 provides a more detailed description of this extra work. It involves additional services to provide MHD required environmental documentation and checklists, design submission checklists, and to revise the signal designs for video detection and incorporate geometric and roadway changes into the preliminary and final plans, specifications, and estimates. The cost of additional topographic survey for the base plan of roadway improvements is also included in this proposal, as part of the 25% submission work.

Based on our experience with other recent MHD projects, we have noticed a tendency for the later stage design reviews to be more extensive and to result in more substantial design related comments than was expected for the level of completeness of the documents. We have therefore also added a PS&E submission phase estimate to account for responses to 100% comments. We have assumed for budget purposes that only one round of comments and responses will be required at each design submission stage.

The cost of this additional work is estimated at \$30,000.

| | |
|----------------------------|-----------------|
| Environmental Coordination | \$4,700 |
| Functional Design Report | 3,700 |
| 25% Submission | 12,000 |
| 75% Submission | 4,300 |
| 100% Submission | 1,100 |
| PS&E Submission | 4,200 |
| Total | \$30,000 |

78 Interstate Drive
West Springfield, MA
01089

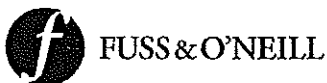
t (413) 452-0445
(800) 286-2469
f (413) 846-0497

www.FandO.com

Connecticut
Massachusetts
New York
Rhode Island
North Carolina
South Carolina

F:\P2004\0176\S10\suppAgreement 092208.doc
Contract (MA)

© 2007 Fuss & O'Neill, Inc.



FUSS & O'NEILL

Stanley W. Kulig, P.E., Superintendent

October 22, 2008

Page 2 of 2

We propose to bill for this work on a lump sum basis.

We have already completed some of these work tasks as previously discussed with you to develop the preliminary plans.

Please contact us immediately if you have any questions on the above or require additional information.

Sincerely,

Jon W. Dietrich, P.E.

Associate, Senior Transportation Engineer

Stephen J. Savaria, P.E.

Project Engineer

Enclosure: Attachment 1 – Description of Additional Services

AUTHORIZATION TO PROCEED
Supplemental Agreement
Design Services – Broadway Traffic Improvement Project

I hereby authorize Fuss & O'Neill to proceed with the above-referenced project in accordance with the General Terms and Conditions described in our Agreement dated April 19, 2004.

Printed Name

Date

Signature

Title

ATTACHMENT 1
DESCRIPTION OF ADDITIONAL SERVICES
Intersection Improvements
Broadway/Main/Church/East Street

ENVIRONMENTAL COORDINATION

Early Coordination:

Coordinate with local, regional, state, and federal resource agency staff; prepare responses to the Environmental Coordination form that must be submitted with the 25% plans.

Historic/Archaeology – Federal Section 106 and State Chapter 254:

Preparation of local historic commission solicitation letter.

Massachusetts Endangered Species Act (MESA) Determination:

Determine the appropriate level of documentation in the MESA process by reviewing the most recent MNHESP Priority Habitat map. Complete and submit the MESA Information Request Form and fee to MNHESP.

NEPA–Categorical Exclusion (CE):

Prepare the Categorical Exclusion (CE) Determination Checklist for Federal-Aid Actions

WPA Request for Determination of Applicability (RDA):

Prepare and submit an RDA in accordance with the Wetlands Protection Act to determine if work within the 100-foot or 200-foot buffer zones of certain wetland resource areas is subject to the WPA.

FUNCTIONAL DESIGN REPORT

Complete Functional Design Report to include added discussion of alternatives, traffic analysis, and improvement summary relative to proposed geometrics; describe how the revised geometrics will improve traffic operations and public safety; add additional appended documentation

25% SUBMISSION

Survey & Base Plans:

Additional Field survey, coordination, plotting & plan preparation to update plan information at the Main / E Main / Church / Broadway intersection.

Prepare Cross Sections:

Prepare cross sections to determine the tops and bottoms of slope in the proposed widening areas. Evaluate the impacts to resource areas, the need for retaining walls and determine the limits of work at driveways.

Lane Configurations:

Assess travel lane configurations at intersections and at weaving and merging sections to establish traffic requirements/capacities;

Traffic Signals:

Review traffic volumes, capacity analysis, signal type and installation options. Prepare basic signal strategy plans depicting signal head locations and phasing.

Traffic Management Plan:

Develop a general methodology for constructing the proposed project to minimize the impact to the motoring public and abutters, while at the same time addressing construction costs and constructability. Prepare preliminary temporary traffic control plans.

Preliminary Construction Estimate:

Update preliminary construction cost estimate based on signal and roadway construction items.

Submission Check List:

Prepare 25% Design Submission checklist, the requirements for which have been revised.

75% SUBMISSION

Plot Cross Sections:

Adjust cross sections at a limited number of lane widening areas to ensure that the slope limits and treatments of each cross section are crafted to suit the specific site locations. Individual cross sections should be evaluated regarding guardrail locations, gravel box detail, pay limits, and the need for subdrains and retaining walls. Structural design of retaining walls is not included in this scope of services, but can be provided under a supplemental agreement if it is determined to be required.

Construction Plans:

Prepare the Construction Plans in accordance with the current MHD design Guidebook. Each item of work within the project limits must be clearly labeled. Drawings must be formatted as described in the Guidebook.

Grading and Tie Plans:

Prepare grading and tie plans as applicable showing detailed information regarding proposed curve geometry and grades

Submission Check List:

Prepare 75% Design Submission checklist per MHD latest process requirements.

100% SUBMISSION

Submission Check List:

Prepare 100% Design Submission checklist per MHD latest process requirements.

PS&E SUBMISSION

Respond to 100% Comments:

Prepare a formal written response to all comments received regarding the 100% review.

Finalize Plans, Specifications and Estimate:

Ensure that all comments from 100% review are addressed and reflected in the contract documents.

Quality Control (QC) Review :

An experienced engineer who is not directly involved in the preparation of the contract documents will perform an independent review of the project.

NO. _____

MO-5



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

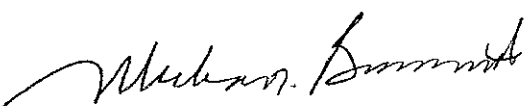
2009 JAN 16 A 9:05

JANUARY 20, 2009

ORDERED THAT THE SUM OF EIGHTEEN THOUSAND AND 00/100 DOLLARS (\$18,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR CENTER STREET DESIGN
& ENGINEERING (ACCOUNT # 14310004-643006)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE CHAPTER 90 STATE AID ALLOTMENT
FUNDS.

Recommended by  Mayor

Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman Moreau for passage. Motion passed through
all stages by a unanimous roll call vote.

Presented to the Mayor for approval JAN 23 2009
Date

Approved 1/27/09  Mayor

Returned to City Clerk JAN 27 2009 Attest  City Clerk
Date



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.
Superintendent

MEMO

TO: Mayor Michael D. Bissonnette

FROM: Stanley W. Kulig

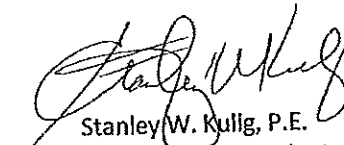
DATE: January 13, 2009

RE: CENTER STREET CONSTRUCTION SERVICES

Please see the attached letter from Green International Affiliates regarding the anticipated additional services during the construction phase of the Center Street project which is currently out to bid.

I respectfully request that \$18,000 be appropriated from available State Aid-Chapter 90 funds to the Center Street Design and Engineering account (14310004-643006) so that a contract amendment can be signed.

Thank you for your consideration of this request.


Stanley W. Kulig, P.E.
D.P.W. Superintendent

Cc: Steve Frederick, City Engineer
Sharyn Riley, City Auditor ✓

"COMMITTED TO PUBLIC SERVICE"

115 Baskin Drive • Chicopee, MA 01020 • (413) 594-3557 • FAX (413) 594-3569

**Additional Work Cost Estimate
Chicopee, Massachusetts**

Prepared by Green International Affiliates, Inc.

| Task Description | Project Manager | Project Engineer | Engineer | Jr. Engineer Technician | Total | Expense | Expense Description |
|---|--------------------|---------------------|------------|----------------------------|-------------|----------|------------------------|
| Task 1 Construction Services Center Street | | | | | | | |
| Review Tunnel Wall Shop Drawings | 8 | 16 | 40 | | 64 | | |
| Furnishing Advice and Field Visits | 8 | 60 | 40 | | 108 | \$600.00 | Mileage |
| Subtotals | 16 | 76 | 80 | | 172 | \$600.00 | |
| Direct Labor Rate | \$51.00 | \$36.50 | \$30.00 | \$24.00 | | | |
| Direct Labor Cost | \$816.00 | \$2,774.00 | \$2,400.00 | \$0.00 | \$5,990.00 | | |
| Overhead Rate @155% | | | | | \$9,284.50 | | |
| Fee | | | | | \$1,832.94 | | |
| Total Cost w/o Expense | | | | | \$17,107.44 | | |
| Total Cost w/ Expense | | | | | \$17,707.44 | | |

No. _____

MO-6



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE S.A.F.E. GRANT FROM THE EXECUTIVE OFFICE OF PUBLIC SAFETY FOR THE FIRE DEPARTMENT IN THE AMOUNT OF SIX THOUSAND SEVEN HUNDRED SIXTY FOUR AND 62/100 DOLLARS (\$6,764.62). SAID GRANT IS TO BE UTILIZED FOR THE PURCHASE OF FIREFIGHTING EQUIPMENT AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 1/20/2009: Motion made by Alderman Tillotson to accept the grant. Motion passed, grant accepted.

Presented to the Mayor for approval _____

JAN 23 2009

Date

Approved _____

1/27/09

Mayor

Returned to City Clerk _____

JAN 27 2009

Date

Attest _____

City Clerk



City of Chicopee
FIRE DEPARTMENT HEADQUARTERS
80 Church Street • Chicopee, MA 01020-1815



Tel.: (413) 594-1630
Fax: (413) 594-1645

Stephen S. Burkott
Chief of the Department

January 5, 2009

Mayor Michael D. Bissonnette
City of Chicopee Executive Office
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette:

This department applied for a grant through the Executive Office of Public Safety for Student Awareness of Fire Education (S.A.F.E.). We have recently been notified that we have been approved for funding in the amount of \$6,764.62.

We respectfully request permission to receive this award. A copy of the award letter is attached for your review. If you have any questions regarding this grant application, please contact me at your earliest convenience. Thank you.

Sincerely,

A handwritten signature of Stephen S. Burkott in cursive script.

Stephen S. Burkott
Chief of the Department

att: (1)

Fire Prevention pays the highest dividends ~ the saving of life and property



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LT. GOVERNOR

KEVIN M. BURKE
SECRETARY

The Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services

P.O. Box 1025 ~ State Road

Stow, Massachusetts 01775

(978) 567~3100 Fax: (978) 567~3121



STEPHEN D. COAN
STATE FIRE MARSHAL

THOMAS P. LEONARD
DEPUTY STATE FIRE MARSHAL

December 5, 2008

Chief Stephen S. Burkott
Chicopee Fire Department

Dear Chief Burkott:

I am pleased to inform you that your FY 2009 Student Awareness of Fire Education (S.A.F.E.) grant application has been approved for funding. The Chicopee Fire Department has been awarded \$6,764.62 in state funds.

Your department's executed grant agreement is enclosed. Fire departments may begin to incur costs upon receipt of the executed grant agreement. Funds will be electronically distributed on or about December 15, 2008. The grant award funds must be expended within 12 months of receipt.

All grantees are required to submit the FY 2009 year-end report to the Department of Fire Services by January 31, 2010 or with your next year's application, whichever date is sooner.

You should have already received a scope of services for your S.A.F.E grant. If you are receiving funds for your district's Fire Safety House enclosed is a scope of services to cover those funds.

We appreciate your cooperation throughout the application process and congratulate your department for taking advantage of this opportunity to secure funds. If you have any questions please feel free to contact Lorie Anderson at 978-567-3722 or by email at Loretta.Anderson@state.ma.us.

Sincerely,

Stephen D. Coan
State Fire Marshal

Administrative Services • Hazardous Materials Response
Massachusetts Firefighting Academy • Office of the State Fire Marshal

NO. _____

MO-7



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE GRANT FROM THE EXECUTIVE OFFICE OF PUBLIC SAFETY FOR THE FIRE DEPARTMENT IN THE AMOUNT OF FIFTEEN THOUSAND SEVEN HUNDRED EIGHTY SEVEN AND 00/100 DOLLARS (\$15,787.00). SAID GRANT IS TO BE UTILIZED FOR THE PURCHASE OF FIREFIGHTING EQUIPMENT AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by Michael Bonin Mayor

Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman Demers to accept the grant. Motion passed, grant accepted.

Presented to the Mayor for approval JAN 23 2009
Date

Approved 1/27/09 Michael Bonin Mayor

Returned to City Clerk JAN 27 2009 Attest [Signature] City Clerk
Date



City of Chicopee
FIRE DEPARTMENT HEADQUARTERS
80 Church Street • Chicopee, MA 01020-1815



Tel.: (413) 594-1630
Fax: (413) 594-1645

Stephen S. Burkott
Chief of the Department

January 5, 2009

Mayor Michael D. Bissonnette
City of Chicopee Executive Office
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette:

This department has applied for a grant through the Executive Office of Public Safety for the purchase of firefighting equipment. We have received notification that we have been approved for funding in the amount of \$15,787.00. A copy of the award letter is attached.

We would like to utilize these funds for the purchase of personal protective clothing and rescue tools and equipment. We respectfully request permission to receive this award. Should you have any questions about this grant, please contact me at your earliest convenience. Thank you.

Sincerely,

Stephen S. Burkott
Chief of the Department

att: (1)

Fire Prevention pays the highest dividends ~ the saving of life and property



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LT. GOVERNOR

KEVIN M. BURKE
SECRETARY

The Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
P.O. Box 1025 ~ State Road

Stow, Massachusetts 01775
(978) 567~3100 Fax: (978) 567~3121



STEPHEN D. COAN
STATE FIRE MARSHAL

THOMAS P. LEONARD
DEPUTY STATE FIRE MARSHAL

December 5, 2008

Chief Stephen S. Burkott
Chicopee Fire Department

Dear Chief Burkott:

I am pleased to inform you that your FY 2009 Firefighting Equipment grant application has been approved for funding. The Chicopee Fire Department has been awarded \$15,787.00 in state funds.

Your department's executed grant agreement is enclosed. Fire departments may begin to incur costs upon receipt of the executed grant agreement. Funds will be electronically distributed on or about December 15, 2008. The grant award funds must be expended within 12 months of receipt.

Enclosed is a grant year-end report that must be submitted to the Department of Fire Services once funds have been fully expended, but no later than January 31, 2010.

We appreciate your cooperation throughout the application process and congratulate your department for taking advantage of this opportunity to secure funds. If you have any questions please feel free to contact Lorie Anderson at 978-567-3722 or by email at Loretta.Anderson@state.ma.us.

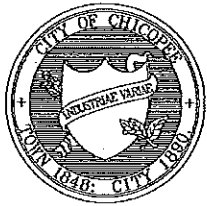
Sincerely,

Stephen D. Coan
State Fire Marshal

RECEIVED
2008 DEC 8 11:11
CHICOPEE FIRE DEP

NO. _____

MO-8



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9 05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION IN THE AMOUNT OF ONE THOUSAND ONE HUNDRED AND 00/100 DOLLARS (\$1,100.00) TO THE CHICOPEE COUNCIL ON AGING FOR FUEL ASSISTANCE FOR OLDER ADULTS. SAID DONATION HAS BEEN MADE BY THE DAVID JANULEWICZ FAMILY GOLF TOURNAMENT AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael J. Belmont Mayor

Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman Belair to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval JAN 23 2009
Date
Approved 1/27/09 Michael J. Belmont Mayor
Returned to City Clerk JAN 27 2009 [Signature] City Clerk
Date Attest

Chicopee Council on Aging
and Senior Center
7 Valley View Court
Chicopee, MA 01020-1132

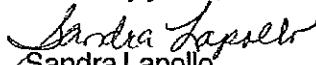
Telephone 413.534.3698
T.D.D. 413.533.7333
FAX 413.534.9046

December 18, 2008
Sharyn A. Riley
Auditor
City of Chicopee
City Hall
Market Square
Chicopee, MA 01013

Dear Sharyn:

The Council on Aging has received a donation of \$1,100 from the David Janulewicz Family Golf Tournament for fuel assistance for older adults. The family has given to us for several years, but indicates this is the last year for the tournament. The council is deeply grateful to the family for their support of the center and council.

Sincerely yours,


Sandra Lapollo
Executive Director

NO. _____

MO-9



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE HEALTH ACCESS GRANT FOR THE CHICOPEE PUBLIC LIBRARY FROM THE AMERICANS FOR LIBRARIES COUNCIL IN THE AMOUNT OF SIX THOUSAND AND 00/100 DOLLARS (\$6,000.00). SAID GRANT IS TO BE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 1/20/2009: Motion made by Alderman Swider to accept the Health Access grant.
Motion passed, grant accepted.

Presented to the Mayor for approval _____

JAN 23 2009

Date

Approved _____

1/27/09

Mayor

Returned to City Clerk _____

JAN 27 2009

Date

Attest _____

City Clerk



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future -
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓

\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark - In Memory of Susan P. Clark

\$25.00 ✓

Hugh and Deborah McIlrevey - In Memory of Stella Macutkiewicz

\$100.00 ✓

Joseph and Donna Conroy - In Memory of Julianna Nembirkow

\$25.00 ✓

Lawrence Cinq-Mars

\$20.00 ✓

Thank you very much.

Sincerely,

Cc: Sharyn Riley, City Auditor

CITY OF CHICOPEE
CITY AUDITOR

2009 JAN -6 P 4: 07

RECEIVED

NO. _____

MO-10



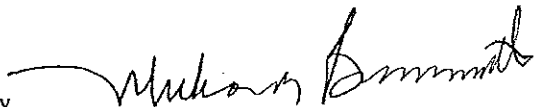
CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CHICOPEE

2009 JAN 16 A 9 05

JANUARY 20, 2009

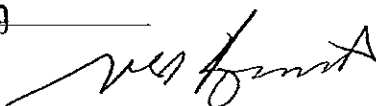
ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE GRANT FOR THE CHICOPEE PUBLIC LIBRARY FROM THE DOW JONES FOUNDATION IN THE AMOUNT OF FIVE THOUSAND AND 00/100 DOLLARS (\$5,000.00). SAID GRANT IS TO BE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by  Mayor

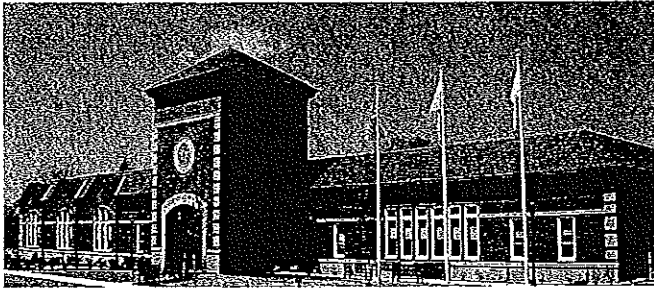
Introduced by Aldermen _____

Aldermanic Action: 1/20/2009: Motion made by Alderman Krampits to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval JAN 23 2009
Date

Approved 1/27/09  Mayor

Returned to City Clerk JAN 27 4 59 PM '09 Attest  City Clerk
Date



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future --
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓

\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark - In Memory of Susan P. Clark
Hugh and Deborah McIlrevey - In Memory of Stella Macutkiewicz
Joseph and Donna Conroy - In Memory of Julianna Nembirkow
Lawrence Cinq-Mars

\$25.00 ✓

\$100.00 ✓

\$25.00 ✓

\$20.00 ✓

Thank you very much.

Sincerely,

Cc: Sharyn Riley, City Auditor

CITY OF CHICOPEE
CITY AUDITOR

2009 JAN - 6 P 4:07

RECEIVED

No. _____

MO-11



CITY OF CHICOPEE
MASSACHUSETTS

CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FOR THE CHICOPEE PUBLIC LIBRARY FROM THE FRIENDS OF THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$250.00). SAID DONATION IS TO BE USED FOR BOOKS AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by Muhsed. Barmak Mayor

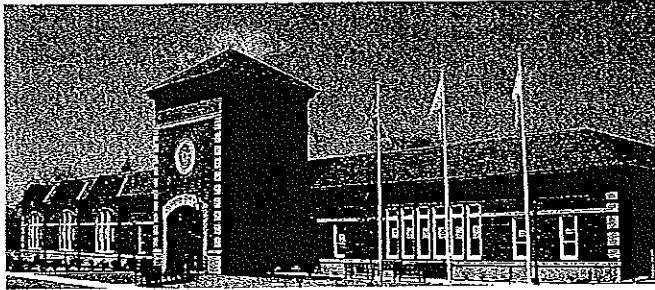
Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman Brooks to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval JAN 23 2009
Date

Approved 1/22/09 Muhsed. Barmak Mayor

Returned to City Clerk JAN 27 2009 Attest [Signature] City Clerk
Date



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future -
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓
\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark - In Memory of Susan P. Clark
Hugh and Deborah McIlrevey - In Memory of Stella Macutkiewicz
Joseph and Donna Conroy - In Memory of Julianna Nembirkow
Lawrence Cinq-Mars

\$25.00 ✓
\$100.00 ✓
\$25.00 ✓
\$20.00 ✓

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

CITY OF CHICOPEE
CITY AUDITOR

2009 JAN -6 P 4:07

RECEIVED

NO. _____

MO-12



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CHICOPEE

2009 JAN 16 A 9:05

JANUARY 20, 2009

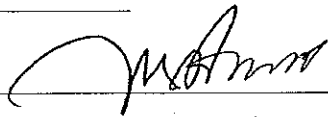
ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FOR THE CHICOPEE PUBLIC LIBRARY FROM THE CHICOPEE ROTARY CLUB IN THE AMOUNT OF THIRTY TWO AND 77/100 DOLLARS (\$32.77). SAID DONATION IS TO BE USED FOR BOOKS AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by  Mayor

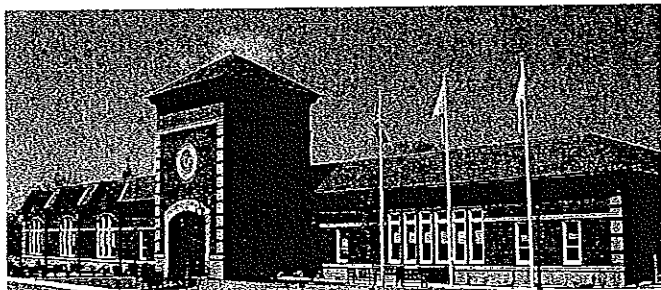
Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman Croteau to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval JAN 23 2009
Date

Approved 1/27/09  Mayor

Returned to City Clerk JAN 27 2009 Attest  City Clerk
Date



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future -
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓
\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark - In Memory of Susan P. Clark
Hugh and Deborah McIlrevey - In Memory of Stella Macutklewicz
Joseph and Donna Conroy - In Memory of Julianna Nembirkow
Lawrence Cinq-Mars

\$25.00 ✓
\$100.00 ✓
\$25.00 ✓
\$20.00 ✓

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

CITY OF CHICOPEE
CITY AUDITOR

2009 JAN - 6 P 4: 07

RECEIVED

No. _____

M0-13



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FOR THE CHICOPEE PUBLIC LIBRARY FROM ELOISE CLARK IN MEMORY OF SUSAN P. CLARK IN THE AMOUNT OF TWENTY FIVE AND 00/100 DOLLARS (\$25.00). SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by Michael M. Brunetti Mayor

Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman Brunetti to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval JAN 23 2009
Date

Approved 1/21/9 Michael M. Brunetti Mayor

Returned to City Clerk JAN 27 2009 Attest [Signature] City Clerk
Date



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future -
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓
\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark - In Memory of Susan P. Clark
Hugh and Deborah McIlrevey - In Memory of Stella Macutkiewicz
Joseph and Donna Conroy - In Memory of Julianna Nembirkow
Lawrence Cinq-Mars

\$25.00 ✓
\$100.00 ✓
\$25.00 ✓
\$20.00 ✓

Thank you very much.

Sincerely,

Cc: Sharyn Riley, City Auditor

RECEIVED
2009 JAN -6 P 4:07
CITY AUDITOR
CITY OF CHICOPEE

NO. _____

MO-14



CITY OF CHICOPEE
MASSACHUSETTS

JANUARY 20, 2009

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN 16 A 9:05

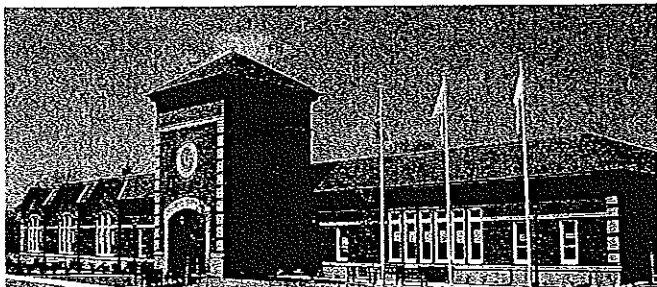
ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FOR THE CHICOPEE PUBLIC LIBRARY FROM HUGH AND DEBORAH MCILREVEY IN MEMORY OF STELLA MACUTKIEWICZ IN THE AMOUNT OF ONE HUNDRED AND 00/100 DOLLARS (\$100.00). SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by William Barrett Mayor

Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman Vieau to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval JAN 23 2009 Date
Approved 1/22/09 William Barrett Mayor
Returned to City Clerk JAN 27 2009 Attest [Signature] City Clerk
Date



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future -
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓
\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark - In Memory of Susan P. Clark
Hugh and Deborah McIlrevey - In Memory of Stella Macutkiewicz
Joseph and Donna Conroy - In Memory of Julianna Nembirkow
Lawrence Cinq-Mars

\$25.00 ✓
\$100.00 ✓
\$25.00 ✓
\$20.00 ✓

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

CITY OF CHICOPEE
CITY AUDITOR

2009 JAN -6 P 4:07

RECEIVED

NO. _____

MO-15



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CHICOPEE

2009 JAN 16 A 9 05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FOR THE CHICOPEE PUBLIC LIBRARY FROM JOSEPH AND DONNA CONROY IN MEMORY OF JULIANNA NEMBIRKOW IN THE AMOUNT OF TWENTY FIVE AND 00/100 DOLLARS (\$25.00). SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by

Mayor

Introduced by Aldermen

Aldermanic Action: 1/20/2009: Motion made by Alderman McLellan to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval

JAN 23 2009

Date

Approved

1/23/09

Mayor

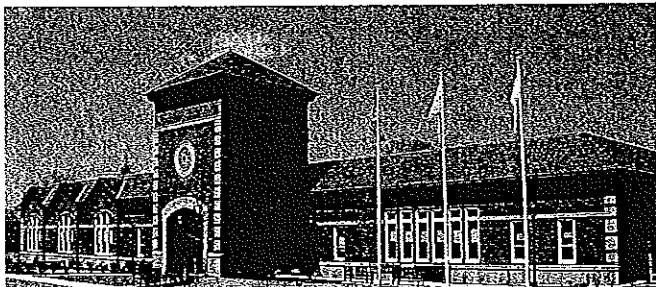
Returned to City Clerk

JAN 27 2009

Date

Attest

City Clerk



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Confois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future –
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓
\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark – In Memory of Susan P. Clark
Hugh and Deborah McIlrevey – In Memory of Stella Macutklewicz
Joseph and Donna Conroy – In Memory of Julianna Nembirkow
Lawrence Cinq-Mars

\$25.00 ✓
\$100.00 ✓
\$25.00 ✓
\$20.00 ✓

Thank you very much.

Sincerely,

Cc: Sharyn Riley, City Auditor

CITY AUDITOR
CITY OF CHICOPEE

2009 JAN -6 P 4:07

RECEIVED

No. _____

MO-116



CITY OF CHICOPEE
MASSACHUSETTS

RECEIVED CITY CLERK'S OFFICE
CITY OF CHICOPEE

JAN 16 A 9 05

JANUARY 20, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FOR THE CHICOPEE PUBLIC LIBRARY FROM LAWRENCE CINQ-MARS IN THE AMOUNT OF TWENTY AND 00/100 DOLLARS (\$20.00). SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44, SECTION 53A.

Recommended by Michael J. Bennett Mayor

Introduced by Aldermen _____

Aldermanic Action: 1/20/2009: Motion made by Alderman Zygarowski to accept the donation. Motion passed, donation accepted.

Presented to the Mayor for approval JAN 23 2009
Date

Approved 1/22/09 Michael J. Bennett Mayor

Returned to City Clerk JAN 27 2009 Attest Edmund City Clerk
Date



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 5, 2009

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Americans for Libraries Council Libraries for the Future –
Health Access grant

\$6,000.00 ✓

Dow Jones Foundation

\$5,000.00 ✓

Friends of the Chicopee Public Library (books)
Chicopee Rotary Club (books)

\$250.00 ✓
\$32.77 ✓

Donations from Library Patrons:

Eloise D. Clark – In Memory of Susan P. Clark
Hugh and Deborah McIlrevey – In Memory of Stella Macutkiewicz
Joseph and Donna Conroy – In Memory of Julianna Nembirkow
Lawrence Cinq-Mars

\$25.00 ✓
\$100.00 ✓
\$25.00 ✓
\$20.00 ✓

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

RECEIVED
2009 JAN -6 P 4:07
CITY AUDITOR
CITY OF CHICOPEE



100-17
COPY

City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

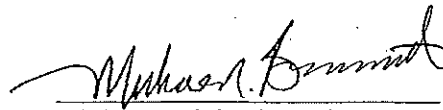
OFFICE OF THE MAYOR

January 15, 2009

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Thomas R. Reniewicz, 99 Westport Drive Chicopee as a member, on the Chicopee Planning Board to serve in such office for the term expiring on the 1st day of April, 2013. To which appointment I ask the confirmation of your honorable Board.

* Re-appointment


Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

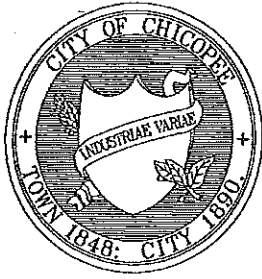
Thomas R. Reniewicz

Date: _____

Board of Aldermen Disposition:

1/20/2009: Motion made by Alderman Tillotson to receive and the appointment confirmed.
Motion passed, confirmed.

COPY



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR May 15, 2002

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Thomas R. Reniewicz 99 Westport Drive Chicopee, MA 01020 as

a Member of the Planning Board to

serve in such office for the term expiring on the 1st day of April, 2007

to which appointment I ask the confirmation of your honorable board.

*Associate member to replace
Raymond Chelte, whose term
has expired.

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of
Massachusetts and the Ordinances of the City of Chicopee.

_____, 2002


COPY

To: Honorable Mayor Michael D. Bissonette
Cc: Human Resources, Planning Department
From: Thomas R. Reniewicz
Subject: Planning Board Appointment
Date: August 13, 2008

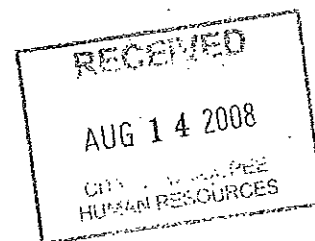
Dear Mayor Bissonette,

During the last meeting of the Planning Board, the question was raised about the expiration dates of appointments for members currently serving on the board. Apparently, since having last been reappointed, there seems to be documentation missing and my appointment may be considered expired. I am requesting to be officially re-appointed as a member of the Planning Board, so that I may continue contributing to the betterment of our city by serving in this capacity.

Yours truly,



Thomas R. Reniewicz





Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts

^{MO-18}
COPY

JAN 16 A 9 06

OFFICE OF THE MAYOR

January 15, 2009

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Dennis M. Borkosky, 31 Daley Street Chicopee as a member, on the Chicopee Ambulance Commission to serve in such office for the term expiring on the 1st day of January, 2012. To which appointment I ask the confirmation of your honorable Board.

* Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

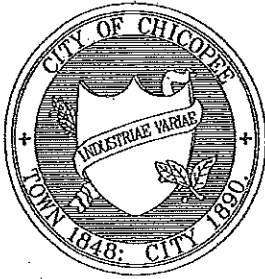
Dennis M. Borkosky

Date: _____

Board of Aldermen Disposition:

1/20/2009: Motion made by Alderman Tillotson to receive and the appointment confirmed.
Motion passed, confirmed.

COPY



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR March 17, 2006

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Dennis Borkosky 31 Daley Street Chicopee, 01013 as

A Member of the Ambulance Commission to

serve in such office for term expiring on the 3rd day of January, 2009

to which appointment I ask the confirmation of your honorable board.

* new appointment
succeeds Joan Ogradnik
who resigned.

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

4/4/06: Motion made by Aldermen Belair
for referral to the Human Resource
Committee on the 18th. Motion Passed.
Aldermen Brunetti, Moreau and Demers absent.

X Dennis Borkosky

April 24, 2006



Michael D. Bissonnette
Mayor

CITY OF CHICOPEE, Massachusetts

MO-19
JAN 16 A 9 06

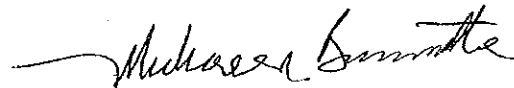
OFFICE OF THE MAYOR

January 15, 2009

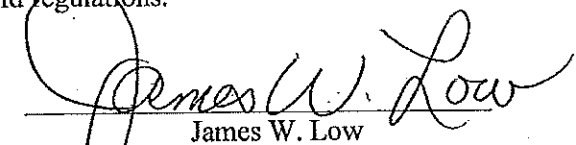
TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, James W. Low, 110 Stearns Terrace, Chicopee as a member, on the Chicopee Golf Course Commission to serve in such office for the term expiring on the 1st day of November, 2013. To which appointment I ask the confirmation of your honorable Board.

* Re-appointment


Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.


James W. Low
Date: 1-21-09

of Aldermen Disposition:

2009: Motion made by Alderman Tillotson to receive and the appointment confirmed.
on passed, confirmed.

^{MO-8}
COPY



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR October 3, 2003

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

James W. Low 110 Stearns Terrace Chicopee, MA 01013 as

a member of the Golf Course Commission to

serve in such office for the term expiring on the 1st day of November, 2008 to
which appointment I ask the confirmation of your honorable board.

* Re-appointment

Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of
Massachusetts and the Ordinances of the City of Chicopee.

OCTOBER 8, 2003

10/7/03: Confirmed



COPY

City of Chicopee

Golf Course Commission • 1290 Burnett Road • Chicopee, MA 01020-4613 • Tel (413) 594-1825

October 15, 2008

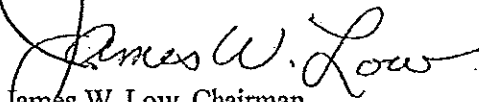
Mayor Michael Bissonnette
City Hall
Chicopee MA 01013

Dear Mayor Bissonnette:

I would like to request reappointment to the Chicopee Golf Commission; I have served the City of Chicopee as a Commissioner for the past ten years, nine of them as Chairman.

During this time, much has been accomplished to maintain the quality and integrity of our golf course. With your help, I hope to continue along with projects already started and more to come.

Sincerely,


James W. Low, Chairman
Golf Course Commission

68-2-13

OCT 15



Michael D. Bissonnette
Mayor

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR

763 JAN 16 A 9 06

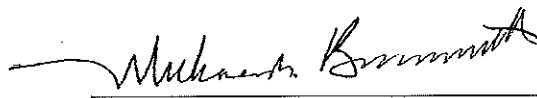
Mo 20

January 15, 2009

TO THE CITY CLERK:

You are hereby notified that I have this day appointed Eleanor Healey Gay, 13 Wilson Ave., Chicopee, as a member on the Chicopee Cultural Council to serve in such office for the term expiring on the 13th day of June, 2011,

*New-appointment



Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Eleanor Healey Gay

Date: _____

CC: CHICOPEE BOARD OF ALDERMEN

1/20/2009: Motion made by Alderman Tillotson to refer to Human Resource Committee.
Motion passed, referred.

168 Wilson Avenue
Chicopee, MA 01013
July 31, 2007

The Hon. Michael D. Bissonnette
Mayor, City of Chicopee
City Hall, Market Square
17 Springfield Street
Chicopee, MA 01013

Dear Mr. Mayor:

I read in the newspaper that you are seeking volunteers to serve on the Chicopee Cultural Council and am enclosing my resume for your consideration. I spoke with Ken Ritchott and Ron Czelusniak, Council Chair, who were both very helpful and encouraging.

As a lifelong Chicopee resident, I have a sincere interest in the quality of life in our city and think that you have been doing an exceptional job as our Mayor. A recent retiree, I have the time to devote to volunteer activities that I hope will make a positive difference in people's lives.

I look forward to hearing from you regarding my application for membership on the Chicopee Cultural Council. If you have any questions regarding my resume, I can be reached by phone at 413-592-6924.

Sincerely,

Eleanor H. Gay

Eleanor H. Gay

2007 AUG -2 A 10:46

EXECUTIVE DEPT
CITY OF CHICOPEE



CITY OF CHICOPEE MASSACHUSETTS

Referred to Utilities

Committee

1/6/09

ORDERED THAT representatives from Western Mass Electric appear before the Utilities Committee to discuss electromagnetic fields related to their transmission upgrade project.

ACCEPT & PLACE ON FILE

(Krampits)

The Committee reports as follows:

Favorable

Unfavorable

1-13-09

1/20/2009: Motion made by Alderman Krampits to receive and place on file. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

AA

January 6, 2009

LATE FILE 2

ORDERED THAT representatives from Western Mass Electric appear before the Utilities Committee to discuss electromagnetic fields related to their transmission upgrade project.

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 1/6/09: Motion made by Aldermen Krampits to receive and refer
to the Utilities Committee for a public hearing. Motion passed.
1/20/2009: Motion made by Alderman Krampits to receive and place on file.
Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

22

Referred to Public Works

Committee

11/18/08

ORDERED THAT the 30 foot wide drain easement located at 1380 Sheridan Street, Assessor's Map W-1, parcel 40, owned by Parisi Family Partnership, LP, be abandoned from Westover Air Reserve Base westerly a distance of +- 840 feet.

ABANDONMENT BASED ON LETTER OF ~~INDemnITY~~ ^{IMDEMINITY}
FROM PROPERTY OWNER, LETTER ACCEPTABLE
BY LAWYER DEPT & ENGINEERING.
(TABLE AT FULL BOARD MEETING - UNTIL LETTER
RECEIVED)

(McLellan)

The Committee reports as follows:

Favorable

Unfavorable

1-13-09

Earl Krampits
Jean Cortese
David B. B...
Wm. S. B...

1/20/2009: Motion made by Alderman Krampits to receive and open for discussion. Motion passed. Motion made by Alderman Krampits to table. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

LF-3

CITY CLERK'S OFFICE
CITY OF CHICOPEE

^^

2008 NOV 18 P 4: 31

LATE FILE

November 18, 2008

ORDERED THAT the 30 foot wide drain easement located at 1380 Sheridan Street, Assessor's Map W-1, parcel 40, owned by Parisi Family Partnership, LP, be abandoned from Westover Air Reserve Base westerly a distance of +- 840 feet.

Introduced by: Timothy McLellan (Ward 6)

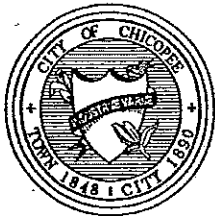
Aldermanic Action: 11/18/08: Motion made by Alderman McLellan to receive, take it's first reading and be referred to the public works committee for a public hearing. Motion passed.
1/20/2009: Motion made by Alderman Krampits to receive and open for discussion. Motion passed. Motion made by Alderman Krampits to table. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

²³
COPY

Referred to ORDINANCE

Committee

12/2/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- () I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other HANDICAP PARKING

AS FOLLOWS: 54 MEADOWLARK LANE

HANDICAP PARKING

(Brunetti)

table

12/10/08

The Committee reports as follows:

Favorable

1/13/08

Unfavorable

[Signatures: George R. Brown, James Tillotson, and others]

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

COPY

^^

CITY CLERK'S OFFICE
CITY OF CHICOPEE

December 2, 2008

2008 NOV 26 A 9:56

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) HANDICAP PARKING

AS FOLLOWS: 54 MEADOWLARK LANE

HANDICAP PARKING

Introduced by: Dino Brunetti (Ward 1)

Aldermanic Action: 12/2/08: Motion made by Alderman Brunetti to receive, take its first reading and be referred to the Ordinance committee and the handicap commission for a public hearing. Motion passed.

1/20/2009: Motion made by Alderman Tillotson for a second and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for Approval..... JAN 23 2009
Date

Approved.....
Date Mayor

Returned to City Clerk..... JAN 27 2009
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

24
COPY

Referred to

ORDINANCE

Committee

12/2/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

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- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other HANDICAP PARKING

AS FOLLOWS:

11 STONINA DRIVE

HANDICAP PARKING

(Swider)

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures and initials under Favorable:]
George R. Turra
James Tillotson

[Handwritten notes:]
12/10/08
11/13/08

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

COPY

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 NOV 26 A 9:56

December 2, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

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- () VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other (Indicate) HANDICAP PARKING

AS FOLLOWS: **11 STONINA DRIVE**

HANDICAP PARKING

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 12/2/08: Motion made by Alderman Swider to receive, have its first reading, and refer to the Ordinance committee and the handicap commission for a public hearing. Motion passed.

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for Approval.....JAN 23 2009.....
Date

Approved.....JAN 27 2009.....
Date

Returned to City Clerk.....
Date

Attest.....[Signature].....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

²⁵
COPY

Referred to ORDINANCE

Committee

12/16/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- (x) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

HOWARD STREET

South side from pole #2 to School Street

PARKING PROHIBITED THIS SIDE

(Swider)

The Committee reports as follows:

Favorable

11/13/09

Unfavorable

[Handwritten signatures and initials under Favorable column]
George R. Morin
James M. [unclear]

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

COPY⁵

CLERK'S OFFICE
CITY OF CHICOPEE

AA

2000 DEC 12 A 9:53

December 16, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: Howard Street

South Side from Pole #2 to School Street

PARKING PROHIBITED THIS SIDE

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 12/16/08: Motion made by Alderman Swider receive, take its first reading and refer to the Ordinance Committee. Motion passed. Alderman McLellan absent.

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for Approval..... JAN 23 2009
Date

Approved.....
Date JAN 27 2009 Mayor

Returned to City Clerk.....
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

26
COPY

Referred to

ORDINANCE

Committee

12/16/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

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- (x) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

BROADWAY

West side in front of 70 Broadway

PARKING PROHIBITED

(Zygarowski/Zaskey)

The Committee reports as follows:

Favorable

Unfavorable

1/13/09

[Handwritten signatures: George B. Thomas, James A. ...]

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.



CITY CLERK'S OFFICE
CITY OF CHICOPEE

CITY OF CHICOPEE
MASSACHUSETTS

COPY⁶

AA

2008 DEC 12 A 9:53

December 16, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

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- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

BROADWAY

West side. In front of 70 Broadway

PARKING PROHIBITED

Introduced by: Robert J. Zygarowski (At-Large) / William Zaskey (Ward 4)

Aldermanic Action: Motion made by Alderman Zygarowski to receive, take its first reading, and be referred to the Ordinance Committee. Motion passed. Alderman McLellan absent.

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for Approval..... JAN 23 2009.....
Date

Approved.....
Date..... Mayor

Returned to City Clerk..... Jan 27 2009.....
Date

Attest.....
City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

COPY²⁷

Referred to ORDINANCE

Committee

12/16/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

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- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

BROADWAY

West side in front of 98 & 99 Broadway

PARKING PROHIBITED HERE TO CORNER

(Zygarowski/Zaskey)

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures: George R. Brown, and others]

1/13/09

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

7
COPY

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 DEC 12 A 9:53

December 16, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

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- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

BROADWAY

West side. In front of 98 & 99 Broadway

PARKING PROHIBITED HERE TO CORNER

Introduced by: Robert J. Zygarowski (At-Large) / William Zaskey (Ward 4)

Aldermanic Action: Motion made by Alderman Zygarowski to receive, take its first reading, and be referred to the Ordinance Committee. Motion passed. Alderman McLellan absent.

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for Approval..... JAN 23 2009
Date

Approved.....
Date Mayor

Returned to City Clerk..... JAN 27 2009
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

²⁸
COPY

Referred to

ORDINANCE

Committee

1/6/09

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

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- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (x) Other HANDICAP PARKING

AS FOLLOWS:

96 BONNER STREET

HANDICAP PARKING

(Moreau)

The Committee reports as follows:

1/13/09

Favorable

Unfavorable

[Handwritten signatures: George R. Brown, James H. Tillotson]

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

⁵
COPY

AA

January 6, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

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() XIV Isolated Stop Signs and Signal Lights
() XIII Right Turn on Red
() II Bus Stops
(X) Other (Indicate) HANDICAP PARKING

AS FOLLOWS: 96 BONNER STREET

HANDICAP PARKING

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 JAN - 2 A 9 47

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 1/6/09: Motion made by Aldermen Moreau for a 1st reading and referred to Ordinance Committee and the Handicap Committee. Motion Passed.
1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for Approval..... JAN 23 2009
Date

Approved.....
Date

Returned to City Clerk..... Jan 27 2009
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

²⁹
COPY

Referred to ORDINANCE

Committee

1/6/09

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

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- () X Winter Parking Regulations
- () XI One-Way Streets
- (x) XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

CRAIGIE AVENUE

At the intersection of Craigie Avenue and Billings Street

ISOLATED STOP SIGN

Sign on Craigie

(Vieau)

The Committee reports as follows:

Favorable

Unfavorable

1/13/09

George R. Tillotson
James L. Gots

1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

COPY⁴

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 JAN -8 P 2: 22

AA

January 6, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☒ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate) HANDICAP PARKING

AS FOLLOWS:

Craigie Avenue

Intersection of Billings Street

ISOLATED STOP SIGN

Introduced by: Alderman John Vieau (Ward 3)

Aldermanic Action: 1/6/09; motion made by Aldermen Vieau for a 1st reading and referred to the Ordinance Committee. Motion passed.
1/20/2009: Motion made by Alderman Tillotson for second and final reading, enrolled and ordained. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

³⁰
COPY

2008 JAN 15 A 9:55
Referred to Ordinance

Committee

12/16/08

Communication from the Zoning Board of Appeals requesting an amendment to the filing fees from \$50 to \$200.

The Committee reports as follows:

Favorable

11/13/09

Unfavorable

Robert J. [Signature]
Wendell D. [Signature]
George R. [Signature]
James K. Tillotson

1/20/2009: Motion made by Alderman Tillotson to receive the request and be approved and accepted. Motion passed.

C-2
COPY



City of Chicopee, Massachusetts
Department of Planning & Development

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1516 Fax: (413) 594-1514
www.chicopeema.gov

TO: Alderman William Zaskey, President
Chicopee Board of Aldermen

FROM:

James E. Reilly by Kate Brown
James E. Reilly, Chairman
Zoning Board of Appeals

DATE: September 26, 2008

RE: Fee increase

Attachments: Legal Notice
Meeting Minutes
Applicable ordinance

The Zoning Board of Appeals respectfully requests that the Board of Aldermen approve an application fee increase from \$50 to \$200. The Planning Department calculated that a variance application costs between \$150-190 to process -- including paper, copies, postage and advertising. The application fee for variances has not been increased in at least 20 years. In accordance with Chicopee City Code Chapter 275-20, the Zoning Board of Appeals advertised its intention to solicit the fee increase and held a public hearing on July 9, 2008. The required documentation is attached.

*For
next
Alderman
Agenda to Planning
Board
Zoning &
Ordinance
Committee*

13cps
RECEIVED
2008 SEP 26 PM 3:48
CITY OF CHICOPEE, MA

12/16/08: Motion made by Alderman Tillotson for the proposed fee increase to take its 1st reading and be referred to the Ordinance Comm. for review. Motion passed. Alderman McLellan absent

1/20/2009: Motion made by Alderman Tillotson to receive the request and be approved and accepted. Motion passed.

1/20/2

COPY

§ 275-20. Filing fees.

[Amended 11-7-1985; 4-17-2007 by Ord. No. 07-36]

Applications for a variance or special permit shall be accompanied by a filing fee as set by the Board of Aldermen. Editor's Note: The current fees are on file in the office of the City Clerk. Applications for a change in the Zoning Map or the Zoning Ordinance shall be accompanied by a filing fee as set by the Board of Aldermen. Editor's Note: The current fees are on file in the office of the City Clerk. Filing fees shall be waived for agencies of the City of Chicopee. Requests from the Planning Board and the Zoning Board of Appeals for changes in filing fees shall be submitted to the Board of Aldermen as follows:

- A. A letter from the Planning Board or Zoning Board of Appeals Chairman to the Board of Aldermen identifying the amount and reasons for the filing fee change.
- B. A copy of the Planning Board or Zoning Board of Appeals legal notice and meeting minutes indicating the fee change has been advertised, discussed, and voted favorably upon by a majority of the Board.

COPY

CHICOPEE ZONING BOARD OF APPEALS LEGAL NOTICE

The Zoning Board of Appeals of the City of Chicopee will hold a public hearing Wednesday, July 9, 2008 at 6:30 PM in City Hall Annex, 274 Front St, 4th Floor, Aldermanic Chambers, Chicopee, MA 01013 to hear the following requests:

* **VARIANCE** from Chapter 275-52 frontage requirement of 100' to 60' and area requirement of 10,000 SF to 7,200 SF. Purpose: to create one new single-family building lot and leave existing house on a reduced sized lot. Location: 45 Conrad St. Petitioner: Gisele Livingstone, same address.

* **FEE INCREASE** Zoning Board of Appeals application and processing fees for: Variances and re-advertising of Variances. Details available in Chicopee Planning Department. Petitioner: Chicopee Zoning Board of Appeals, 274 Front St. Chicopee, MA

Information: Chicopee Planning 413-594-1515

REPUBLICAN: Please Publish June 25 & July 2, 2008

THANKS!

**Zoning Board of Appeals
Voting Record and Minutes**

COPY

The Zoning Board of Appeals of the City of Chicopee held a public hearing on Wednesday July 1, 2008 at 6:30 PM in City Hall, 274 Front Street, 4th Floor, Aldermanic Chambers, Chicopee, MA 01013.

Meeting was brought to order by Chairman James Reilly at 6:30 PM.

Board of Appeals attendance:

| Member | Name | Present | Absent | Excused |
|---------|--------------------|---------|--------|---------|
| Regular | James E. Reilly | x | | |
| Regular | Joyce Morissette | x | | |
| Regular | William Johnson | | | x |
| Regular | Dian Taylor | x | | |
| Assoc. | Gary Stamborski | x | | |
| Assoc. | Roland Archambault | x | | |
| Assoc. | Anthony Gallant | | | x |

Planning Staff attendance:

| Title | Name | Present |
|---------------------|------------|---------|
| Planning Director | Kate Brown | x |
| Development Manager | Jim Dawson | Excused |

Item 1: VARIANCE from Chapter 275-52 frontage requirement of 100' to 60' and area requirement of 10,000 SF to 7,200 SF. Purpose: to create one new single-family building lot and leave existing house on a reduced sized lot. Location: 45 Conrad St. Petitioner: Gisele Livingstone, same address. The petitioner explained that they bought the house and side lot and because they were on separate deeds, they expected someday to convey the lot. They were surprised to find out that the side lot was not considered a building lot. The Board then spoke with abutters who were not in favor of the variance. The public testimony was ended and the Board discussed the merits of the case amongst themselves. In the opinion of the Board of Appeals, the proposed lot division would result in lots that were representative of a neighborhood pattern of development which is characterized by modest homes on lots with 60' of frontage. This pertains specifically to Eldridge Street, Greenleaf Street, Conrad Street, and part of Belvidere Street. All of these streets parallel Conrad Street and were developed about the same period.

Motion to approve was made by Ronald Archambault and seconded by Joyce Morissette. Vote was 4-1 to approve.

| Member | Voting members | Approve | Deny | Table | Abstain |
|---------|--------------------|---------|------|-------|---------|
| Regular | James Reilly | x | | | |
| Regular | Joyce Morissette | | x | | |
| Regular | Dian Taylor | x | | | |
| Assoc. | Gary Stamborski | x | | | |
| Assoc. | Roland Archambault | x | | | |

Item 2: FEE INCREASE Zoning Board of Appeals application and processing fees for: Variances and re-advertising of Variances. Details available in Chicopee Planning Department. Petitioner: Chicopee Zoning Board of Appeals, 274 Front St. Chicopee, MA. Kate Brown explained that based on Jim Dawson's calculations, the average cost of processing a variance application now costs between \$150-190 - costs included postage, paper and advertising. The current fee is \$50 and has been for at least 20 years. The fee needs to be commensurate with the cost of doing business. After some deliberation the Board decided to ask for an increase to \$200.

Motion to approve was made by Joyce Morissette and seconded by Dian Taylor Vote was 5-0 to approve

| Member | Voting members | Approve | Deny | Table | Abstain |
|---------|--------------------|---------|------|-------|---------|
| Regular | James Reilly | x | | | |
| Regular | Joyce Morissette | x | | | |
| Regular | Dian Taylor | x | | | |
| Assoc. | Gary Stamborski | x | | | |
| Assoc. | Roland Archambault | x | | | |

Item 4: Minutes.

Motion to table was made by Dian Taylor and seconded by Gary Stamborski. Vote was 6-0 to table.

COPY

| Member | Voting members | Approve | Deny | Table | Abstain |
|---------|--------------------|---------|------|-------|---------|
| Regular | James Reilly | | | x | |
| Regular | Joyce Morissette | | | x | |
| Regular | Dian Taylor | | | x | |
| Assoc. | Gary Stamborski | | | x | |
| Assoc. | Roland Archambault | | | x | |

Item 5: Adjournment

Motion to adjourn was made by Ronald Archambault and seconded by Gary Stamborski.

Meeting adjourned at 7:30



CITY OF CHICOPEE
MASSACHUSETTS

³¹
COPY

Referred to

CITY CLERK'S OFFICE
CITY OF CHICOPEE
JAN 15 A 1:00

Ordinance

Committee

1/6/09

Adjust ambulance rates as requested by the Ambulance Commission.

*Approve as submitted by the
Ambulance Commission dated Jan. 5, 2009.*

The Committee reports as follows:

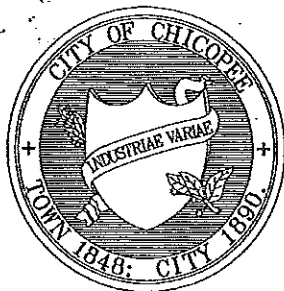
1/13/09

Favorable

Unfavorable

Bob Zgarnes
Don A. Jones
7
George R. Thoreau
James K. Tillotson

1/20/2009: Motion made by Alderman Tillotson to receive and approve according to the ambulance commission request dated 1/5/2009. Motion passed.



CITY OF CHICOPEE
Ambulance Commission
Fire Department Headquarters
80 Church Street
Chicopee, MA 01020
(413) 594-1635

COPY^{C1}
Commissioners
Adam Boucher – Chairman
Katie Kalbaugh – Vice Chairman / Secretary
Jean Rouillard
Dennis Borkosky

January 5, 2009

William Zaskey, President
City of Chicopee Board of Aldermen
17 Springfield Street
Chicopee, MA 01013

Dear Alderman Zaskey:

Per your request here are the proposed ambulance billing rates for calendar year 2009, along with a summary of reasons for the increase request.

Traditionally, most ambulance services set their billing rates based on Medicare allowed rates plus an additional thirty percent. Most private insurance companies reimburse at a higher rate than Medicare. We would like to set the rates within these guidelines as they are considered reasonable and customary charges by most insurance companies.

Also attached is the Ambulance Fee Schedule Survey from 2008. This survey clearly shows that during 2008, the City of Chicopee was billing at rates significantly lower than the surrounding communities. Medicare reimbursement rates were again increased January 1, 2009, and our current recommendations are based on these guidelines.

Please read this as a communication during the January 6, 2009 Aldermanic Meeting. I ask that it be sent to the Ordinance Committee for a hearing. Your prompt attention to this matter is appreciated, as each day we continue to bill below allowed Medicare rates; we lose revenue for the City of Chicopee.

Respectfully,

Adam Boucher
Ambulance Commission Chairman

Enc.

CC: Mayor Michael Bissonnette
CC: Fire Chief Stephen S. Burkott

1/6/09: Motion made by Aldermen Tillotson to receive and refer to the Ordinance Committee for review. Motion passed.

UA Ambulance Commission letter to Zaskey.doc

2009 JAN - 6 P 11: 03
CITY CLERK'S OFFICE
CITY OF CHICOPEE

1/20/2009: Motion made by Alderman Tillotson to receive and approve according to the ambulance commission request dated 1/5/2009. Motion passed.

RECEIVED
2009 JAN - 6 AM 10: 02
CITY OF CHICOPEE
OFFICE OF ALDERMAN



CITY OF CHICOPEE
Ambulance Commission
Fire Department Headquarters
80 Church Street
Chicopee, MA 01020
(413) 594-1635

COPY

Commissioners
Adam Boucher – Chairman
Katie Kalbaugh – Vice Chairman / Secretary
Jean Rouillard
Dennis Borkosky

January 5, 2009

William Zaskey, President
City of Chicopee Board of Aldermen
17 Springfield Street
Chicopee, MA 01013

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Respectfully,

Adam Boucher
Ambulance Commission Chairman

Enc.

CC: Mayor Michael Bissonnette
CC: Fire Chief Stephen S. Burkott

1/6/09: Motion made by Aldermen Tillotson
to receive and refer to the Ordinance
Committee for review. Motion passed.

U:\Ambulance Commission\Letter to zaskey.doc

RECEIVED
2009 JAN -6 AM 10:02
CITY OF CHICOPEE
OFFICE OF ALDERMAN

2009 JAN -6 PM 4:03

CITY CLERK'S OFFICE
CITY OF CHICOPEE

COPY

Proposed 2009 Ambulance Rates

| | Current Rate | Medicare Allowed Rate | Plus 30% | Allowed Plus 30% Rate | Proposed New Rate |
|---------------------|-----------------|-----------------------------|----------|-----------------------------|-------------------------|
| BLS Emergency | \$345.00 | \$389.06 | \$116.72 | \$505.78 | \$506.00 |
| ALS 1-Emergency | \$440.00 | \$462.01 | \$138.60 | \$600.61 | \$601.00 |
| ALS 2 | \$600.00 | \$668.70 | \$200.61 | \$869.31 | \$870.00 |
| Oxygen | \$50.00 | \$54.90 | \$16.47 | \$71.37 | \$72.00 |
| Airways | \$115.00 | \$133.33 | \$40.00 | \$173.33 | \$174.00 |
| Mast Trousers | \$90.00 | \$78.42 | \$23.53 | \$101.95 | \$102.00 |
| IV Therapy/IV Drugs | \$105.00 | \$117.62 | \$35.29 | \$152.91 | \$153.00 |
| Cardiac Monitoring | \$145.00 | \$164.67 | \$49.40 | \$214.07 | \$215.00 |
| Defibrillation | \$110.00 | \$117.52 | \$35.26 | \$152.78 | \$153.00 |
| BLS Mileage | \$11.90 | \$6.88 | \$2.06 | \$8.94 | \$11.90 |
| ALS Mileage | \$13.73 | \$14.88 | \$4.46 | \$19.34 | \$19.34 |
| Extra Attendant | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$155.00 |
| C-Spine | \$106.00 | \$0.00 | \$0.00 | \$0.00 | \$116.00 |



CITY OF CHICOPEE
CITY CLERK'S OFFICE MASSACHUSETTS
CITY OF CHICOPEE

2009 JAN 20 13:56

AA

ALF-1

LATE FILE

January 20, 2009

ORDERED THAT the request from Western Mass Electric Company for support of its Greater Springfield Reliability Project be forwarded to the Utilities Committee and Zoning Committee.

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 1/20/2009: Motion made by Alderman Krampits to receive and refer to the Utilities and Zoning Committee for a joint hearing. Motion passed.

Presented to the Mayor for Approval.....

Date

Approved.....

Date

.....Mayor

Returned to City Clerk.....

Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

ALF-2

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2009 JAN 20 10 3: 56

January 20, 2009

LATE FILE

ORDERED THAT the City Clerk be requested to attend a meeting of the Ordinance Committee to discuss the issue of licensing dogs.

Introduced by: James Tillotson (At-Large)

Aldermanic Action: 1/20/2009: Motion made by Alderman Tillotson to approve. Motion passed.

Presented to the Mayor for Approval..... JAN 23 2009
Date

Approved.....
Date..... Mayor

Returned to City Clerk..... Jan 27 2009
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

ALF-3

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2009 JAN 20 10 3: 56

LATE FILE

January 20, 2009

ORDERED THAT the Board of Aldermen prepare and present proclamations to the Chicopee passengers aboard US Airways Flight 1549.

Introduced by: Dino Brunetti (Ward 1) / Shane Brooks (At-Large)

Aldermanic Action: 1/20/2009: Motion made by Alderman Brunetti to receive Proclamation presented to the passengers. Motion passed.

Presented to the Mayor for Approval..... JAN 23 2009
Date

Approved.....
Date..... Mayor

Returned to City Clerk..... Jan 27 2009
Date

Attest..... City Clerk